

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of: **Takuya HIRANO et al.**

Group Art Unit: 2135

Serial No.: 09/787,029

Examiner: **Odaiche T. Akpati**

Filed: **March 13, 2001**

Confirmation No.: 8139

For: **QUANTUM CIPHER COMMUNICATION SYSTEM**

Attorney Docket Number: **010294**

Customer Number: **38834**

**AMENDMENT TRANSMITTAL**

Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Date: June 20, 2005

Sir:

Transmitted herewith is an Amendment in the above-identified application. The fee has been calculated as shown below.

|   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA |
|---|---|-------|---|------------------|
| Total<br>(37 CFR 1.16(c))                                       | 54  | Minus | 32  | = 22             |
| Independent<br>(37 CFR 1.16(b))                                 | 6   | Minus | 3   | = 3              |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.16(d)) |   |       |   |                  |

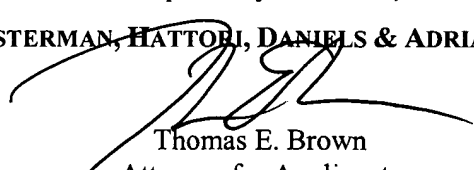
| SMALL ENTITY       |                        | OR | OTHER THAN<br>SMALL ENTITY |                        |
|--------------------|------------------------|----|----------------------------|------------------------|
| RATE               | ADDI-<br>TIONAL<br>FEE |    | RATE                       | ADDI-<br>TIONAL<br>FEE |
| X \$25             |                        | OR | X\$50                      | 1,100.00               |
| X \$100            |                        | OR | X\$200                     | 600.00                 |
| + \$180            |                        | OR | + \$360                    | .00                    |
| TOTAL<br>ADD'L FEE |                        |    | TOTAL<br>ADD'L FEE         | 1,700.00               |

XX Enclosed please find our check in the amount of \$1,700.00 for the additional claims fee in connection with this Amendment.

XX The Commissioner is hereby authorized to charge payment for any additional fees associated with this communication or credit any overpayment to Deposit Account No. 50-2866.

Respectfully submitted,

**WESTERMAN, HATTORI, DANIELS & ADRIAN, LLP**

  
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Attorney for Applicants  
Registration No. 44,450  
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**RESPONSE UNDER 37 C.F.R. §1.116**  
**- EXPEDITED RESPONSE -**

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**BOX AF**

Mailstop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

June 20, 2005

Sir:

In response to the Office Action March 23, 2005, Applicant amends the claims as follows  
and submits the following remarks.

**Amendments to the Claims** are reflected in the listing of claims that begins on page 2 of  
this paper.

**Remarks/Arguments** begin on page 16 of this paper.

06/21/2005 SZEWDIE1 00000013 09787029

|            |            |
|------------|------------|
| 01 FC:1201 | 600.00 OP  |
| 02 FC:1202 | 1100.00 OP |